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AXIOLOGICAL INTERPRETATION OF HUMAN LIFE

Abstract. Besides the positive events in our people's life, unfortunately, there are also tragic events. Especially, January, February and March are disappointing with the days of commemoration. Armenians are the direct or indirect participants of all these tragic events. Although the tragedy of January 20 was an aggression of the USSR troops against our country, in fact, it was an excuse for the chaos in Baku as a result of Armenian separatism, which aggravated the situation. As if, their efforts have always been to punish us by the hands of others. The habit of oppressing our people themselves when they are strong or by the hands of others when they are not strong, creates anger naturally.

Key words: human life, boredom, living well, life of idea, life of the world.

Introduction. The classical German philosopher Friedrich Hegel wrote: "Contradictions and disputes in society are not evil, but good, because they stimulate progress. Interstate conflicts, disputes, wars – mobilize progress on a secular-historical scale. "Eternal peace" will lead to decompose and moral decay, on the contrary, while constant wars purify the spirit of the nation" [8, p. 115]. Hegel considered contradictions to be the source of development. He called it a dialectics, based on the gyrate, forward development of progress. According to the German philosopher, the wheel of history is only moving forward, it can be delayed, but it is impossible to move backwards. Thesis, antithesis, synthesis are the basis of dialectics and formations replace each other.

The interpretation of the main material. If we look at the issue in this context, although the Gulustan and Turkmenchay agreements created a new

thesis in the region, its antithesis was formed until 1990 and the independent Republic of Azerbaijan was established as a synthesis in 1991. We can cite a similar example for the Karabakh conflict. The Armenian nationalists' thesis that Karabakh belonged to them resulted eventually as the consolidation of Karabakh as an integral part of Azerbaijan in a synthesis with the Azerbaijani people's antithesis resistance for 30 years.

False theses ensure the collapse of the unjust and the development of the just. Hegel believed that as society developed, human life would eliminate false theses, so that there would be no need for antitheses.

There are many opinions in the history of thinking about human life. Questions like what is life? what is the purpose of life? or what is the meaning, the conception, the essence of a good life? have always caused people to think and still do. The issue is as simple and clear as it is complex and confusing. So, it is necessary to look at the history of thought. We can clarify the essence of the issue on the cosmic- centrist, god- centrist, human- centrist and science- centrist stages of the philosophical worldview [8, p. 7]. This is how ancient thought explains the issue.

The human's first desire is to survive.

1. Conatus – the first dream is to stay alive
2. Appetitos – appetite (stomach), lust (under the stomach), lust-appetite plant, animal spirit. Satisfied passion. The purpose of the first hunger is to be satisfied. The second is to be satisfied as soon as possible.
3. Cupititos – to want what I ate and tasted before. Spinoza said that the difference between desire and appetite, i.e. between cupititos and appetitos is that the latter is accompanied by knowledge (science). Because there is an experience, a taste. You want the same pleasure you tasted repeatedly (1, p. 32).

The baby is breastfed. Then he still wants that milk. Now this hunger becomes a dream, a request. So, life begins.

According to Plato, people have three lifestyles: a life of pleasure, a life of honor, a life of wisdom. Continuing his teacher's ideas, Aristotle called it the three states of the soul. Plant spirit; Animal spirit; Human spirit [2].

Life begins with a plant spirit. There are three features here: nutrition; growth; reproduction. The most basic elements for survival begin with appetite and then continue with lust. And it represents plant life.

An animal spirit also has a peculiarity, which is emotion, there are also natural desires, instincts and right-left movements.

Human life is social life. Thinking and speaking are added here. Similar signs occur in animals, too. But they have a phone – sound, but human has a word, a logos. It is the word, the logo that unites the society.

As you can see, a pleasure life harmonizes to a plant life. There is nutrition, growth and reproduction here, too. The most natural needs. Human cannot survive without them. The second is a political life, it represents honor and fame. Post, position and confidence belong to this type of life. That is, social life is to be reliable and respected. The third is theoretical life. According to Aristotle, theoretical life is also divine life. This is also called livable life.

As we know, there is the life of the Universe and the life of the idea (the life of the hereafter). If living (the life of universe) is only to provide for the hardships of the life, then living well (the life of the hereafter) is the realization of the idea. Although we can meet the life of the Universe with material blessings, we cannot provide the life of the Idea with the state and money.

A good life - human life should be based on time, not on money. Aristotle said that free time – leisure – creates culture. Holidays, festivals, vacations, carnivals, games, etc. - of course, there is no work, labor here, there is free time. Skole means leisure in Greek. The word school also comes from here. The pupil does not work, but studies, learns. Herodotus and Aristotle explained the origin of geometry and arithmetic in different ways. Herodotus claimed that the flooding of the Nile was caused by the need to reduce arable land and conversely, to calculate taxes in the process. But, Aristotle claimed that the science of arithmetic was created because the priests had free time in Egypt. Of course, those who believed in Herodotus were in the majority. But Aristotle told the truth. Entrepreneurs did not do physical work in ancient times, as well as in the Middle Ages. Such work was done by slaves. The creators of science and knowledge were such entrepreneurs and masters [9].

There are many people whose material possessions do not make them happy. Although there is no material needs, the distress of the soul and the restlessness of the soul destroy daily life.

The universe is in the form of a cosmic order. Besides the cosmic order, there must also be noys (pure mind). Cosmos represents space, the sky, and the noys represents the earth. Laws are laid with noise and us (sense). Because God is us, He sets ussal (sensible) laws. The universe is spherical. The sphere means integrity, completeness. Because God has made laws, His creations are integrity and complete. Cosmos creates noys, i.e. the mind and

the law. And this creates wisdom. Even if we are not aware of this order, it exists independently and objectively, regardless of us. We can discover this. That is, since existence is legal, sensible and wise, it actually has a meaning and we can take it out of it. Even if the ancient religions do not accept such a concept of the universe in this way, it already exists. It is known from the Sumerians and Babylonians that the universe has an order. If there is order in the universe, then there is a force that maintains that order. This is God. Then this order has a purpose. If we can master the mysteries of the universe, we can understand this purpose. We can also understand the meaning of life.

Human's first desire is himself, he wants himself. Then, as his sense of ownership grows, he forgets it and falls into the world of things. He forgets his soul. According to the existentialist philosopher Carl Jaspers, human usually lives a "neglected" "like everyone else" life, which does not matter much, and does not guess who he really is, does not recognize his hidden potential, the true "Me". However, human nature reveals these hidden qualities in special cases. This is a borderline situation, between life and death, situations that are of special importance for human and his future. From this point on, human recognizes himself – Transcendence – approaches the higher being and realizes himself [8, p. 150]. This is where human life, good life begins. After realizing himself, human returns to his first desire. He begins to love and enrich himself and his soul, not the world of things. So, people need self-improvement and consciousness to live well. People usually emphasize the need to fulfill physical requirements, but it is also necessary to enrich the way of thinking. We have to think, read and come in contact with works of art that nourish the soul. Mastering a work of art is better than buying expensive clothes.

We must spend precious time on ourselves. Here it is necessary to recall Plato's "Cave Metaphor". People are in the cave. They do not want to leave it. Because they are not aware that they are there. It is necessary to know it. Besides natural needs, we must also think about a good life. We must nurture and improve the spirits. The masses do not appreciate art, it lowers the general level, but they need to feel that they are in a "cave". And this occurs in traumas, in the "border situations" described by C. Jaspers. There may be life-changing situations and moments. People have to know that they are in the cave and they have chance to get out of there any time by properly valuing free time leisure time for a better life.

Conclusion. The truth is naked, there is no veil over it. The veil is in people's eyes. The truth is bitter and harsh. Therefore, the masses (people) do not like the truth. Jalil Mammadguluzadeh described it well in "Dead". Running away from the truth at the last moment by not wanting their loved ones to be resurrected shows that people are not in love with the truth at all. On the contrary, the truth is an obstacle, especially for the masses – those who choose to live a happy life. They don't even want to go to the doctor because of their health, because suddenly the doctor can find any disease and the pleasure of life is disturbed.

The truth is not desirable for those who choose a life of fame and honor (careerist). Holding a good post and staying there is not an easy task. This requires special abilities, among which the truth is not at the forefront.

Those who love and desire the truth, as well as those who seek it, choose the life of wisdom that Plato spoke of. They do not think of pleasure and fame. Such people are also called aristocrats. Philosophers, culturologists, people who think – biotheorists – people who are engaged in theory, people who are in the minority sometimes become weird in society. Because those who seek the truth do not love those who choose other lives – the life of pleasure and glory. At best, they limit and push them into a corner or at worst, they execute them. Here it is necessary to recall Plato's "Cave Metaphor" [6]. Because the masses are far from the truth and do not like it, they are not told the truth. Those who say so are stoned. Unfortunately, we are witnessing this in the example of our Armenian neighbors. It is possible to understand the state of a small part of them who woke up from the effects of their trauma, realized that they are in a cave and are free from this thinking. But this is their own business. This should have been the end of accustoming and seducing people to enjoy life with false information. Despite all this, Azerbaijan together with brotherly Turkey and other progressive countries are offering neighboring Armenia to participate in various formats. Today, there is a need to reach out to a small number of progressive Armenian elites and liberate the people from cave thinking. Because of this, the people of Azerbaijan are implementing projects that ensure a good life in the region and form human capital under the leadership of the President. The well-intentioned and good will projects proposed by our country are also valid for neighboring countries. Let the life of wisdom and human life bring enlightenment to the region. The need and the atmosphere of enlightenment are already being felt. The process of replacing brightening,

which was completed successfully in time, with enlightenment is inevitable. The process of evaluating the knowledge gained from enlightenment for the development of human well-being is carried out. We can witness that this process will ensure stability, peace and tranquility in the region in the near future.

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İNSANİ YAŞAMIN AKSİOLOJİ MƏNALANDIRILMASI

Xalqımızın həyatında müsbət hadisələrlə yanaşı təəssüf ki, faciəli hadisələr də mövcuddur. Yanvar, fevral, mart ayları xüsusilə anım günləri ilə bizi məyus edir. Bütün bu kədərli hadisələrin bilavasitə və ya dolayısı iştirakçıları ermənilərdir. 20 yanvar faciəsi SSRİ qoşunlarının ölkəmizə təcavüzü olsa da, əslində vəziyyəti gərginləşdirən erməni separatizmi nəticəsində Bakıda törədilən qarışıqlıq bəhanəsi idi. Sanki bunların çabaları hər zaman başqalarının əli ilə bizi cəzalandırmaq olmuşdur. Gücləri çatanda özləri, çatmayanda başqalarının əli ilə xalqımıza zülm vermək vərdişi təbii olaraq hiddət yaratmaya bilmir.

Açar sözlər: insani yaşam, can sıxıntısı, yaxşı yaşamaq, ideya yaşamı, dünya yaşamı.

Намик Аббасов (Азербайджан)

АКСИОЛОГИЧЕСКОЕ ОСМЫСЛЕНИЕ ЧЕЛОВЕЧЕСКОЙ ЖИЗНИ

Помимо положительных событий в жизни нашего народа, к сожалению, есть и трагические. Особенно январь, февраль и март разочаровывают днями памяти. Армяне являются прямыми или косвенными участниками всех этих трагических событий. Хотя трагедия 20 января была агрессией войск СССР против нашей страны, на самом деле она была предлогом для хаоса в Баку в результате армянского сепаратизма, обострившего ситуацию. Как будто их усилия всегда были направлены на то, чтобы наказать нас чужими руками. Привычка угнетать наших людей, когда они сильны, или руками других, когда они слабы, естественным образом порождает гнев.

Ключевые слова: человеческая жизнь, скука, благополучие, идейная жизнь, жизнь мира.